



WASHINGTON INTERSCHOLASTIC
ACTIVITIES ASSOCIATION

WIAA OFFICIALS APPLICATION FORM FOR STATE TRACK AND FIELD MEETS



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ACTIVITIES ASSOCIATION

Officials applying to officiate must complete this form to be considered:

I. Type or Print (clearly) all information

NAME: _____
(Last Name) (First Name) (Initial)

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE: _____ E-MAIL: _____

II. For each event you are applying, place your preference number (1, 2 or 3 – no more than three) in the appropriate column.

<input type="checkbox"/> Track Referee	<input type="checkbox"/> Clerk of Course	<input type="checkbox"/> Starter/Recall Starter
<input type="checkbox"/> Field Referee	<input type="checkbox"/> Umpire	<input type="checkbox"/> Throw Judge
<input type="checkbox"/> Vertical Judge	<input type="checkbox"/> Horizontal Judge	<input type="checkbox"/> Jury of Appeals

III. Please indicate the meet you would prefer to officiate if selected.

_____ 1B, 2B, 1A EWU-MAY 28-30, 2020 _____ 2A, 3A, 4A Mt.Tahoma HS-May 28-30, 2020

IV. Starting with the most recent, list significant competitions officiated over the last four years. Remember: The selection committee looks for well-rounded officials who have officiated different positions.

<u>MONTH/YEAR</u>	<u>MEET NAME</u>	<u>MEET LOCATION</u>	<u>ASSIGNMENT</u>

V. List any other significant achievements, service or contributions to the sport.

VI. Shirt Size XS S M L XL XXL XXXL

Name and contact information of one reference who must be either an athletic director, track coach or Track official: _____ Email: _____ Phone: _____

By signing this application, I certify that I am in good health, able to perform any officiating assignment pertaining to the events for which I have applied. Should I be selected, I commit to officiating those events for the entire meet.

If you have any physical limitations that can be accommodated, please explain: _____

(Signature of Applicant) **DATE:** _____

Please return this fully completed application to:
Justin Kesterson, WIAA Assistant Executive Director
435 Main Avenue S
Renton, WA 98057
Fax: 425-687-9476

NOTE: Applications must be postmarked or faxed no later than: February 28, 2020. Selections should be made by: March 20, 2020.